



Remembrance Sunday

Eucharist
and Act of Remembrance



Newbury, St George & St John

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The Gathering

Words of welcome and introduction

*A minister welcomes us informally before the start of the service.
Any notices are given.*

The Greeting

The Lord be with you
and also with you.

Bidding Prayer

We are here to worship Almighty God, whose purposes are good; whose power sustains the world he has made; who loves us, though we have failed in his service; who gave Jesus Christ for the life of the world; who by his Holy Spirit leads us in his way.

Prayer of Penitence - The Coventry Litany of Reconciliation

Jesus reveals a God who brings peace to hearts and calls us not only to stop violence, but to seek reconciliation. God's reconciliation asks that we disempower memories of destruction and their hold over individuals and societies.

(This litany is recited at midday every day of the year in the grounds of Coventry Cathedral—bombed in WW2. The 'Father forgive' (not 'forgive *them*') refrain is a reminder of our own complicity in violence and war.)

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race,
class from class,

Father forgive

The covetous desires of people and nations to possess what is not
their own,

Father forgive

The greed which exploits the work of human hands and lays waste
the earth,

Father forgive

Our envy of the welfare and happiness of others,

Father forgive

Our indifference to the plight of the imprisoned, the homeless,
the refugee,

Father forgive

The lust which dishonours the bodies of men, women and children,

Father forgive

The pride which leads us to trust in ourselves and not in God,

Father forgive

*Be kind to one another, tender hearted, forgiving one another,
as God in Christ forgave you.*

May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray

The Collect is preceded by a short period of silent prayer.

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end,
that earth may know the peace of heaven
through Jesus Christ our Lord.

Amen

The Liturgy of the Word

First Reading

At the end the reader may say:

This is the word of the Lord.

Thanks be to God.

Gospel Reading

The Lord be with you,

and also with you.

Hear the Gospel of our Lord Jesus Christ according to *N*.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

We affirm our faith using the words of The Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of Intercession

Usually this response is used at the end of each prayer.

Lord, in your mercy,

hear our prayer.

And at the end:

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

Jesus said, 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled neither let them be afraid.'

The peace of the Lord be always with you;

and also with you.

Let us offer one another a sign of peace.

Taking of the Bread and Wine

The altar is prepared, and bread and wine are placed upon it.

The presiding priest takes the bread and wine and praises God.

Blessed are you, Lord God of all creation:

through your goodness

we have this bread to set before you,

which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness
we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

The Eucharistic Prayer

The Lord is here
His Spirit is with us

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord of life,
creator of heaven and earth,
to you be glory and praise for ever.
For through his death on the cross,
your Son Jesus Christ has broken the power of evil,
and by his glorious resurrection
has opened for us the gate of life eternal.

In him you seek the lost, restoring those whose lives
have been shattered and torn apart.
In the fullness of time, he will gather all things to himself,
enfolding us and all who have died in war in his undying love.
And so we pray that we who have set our hope on Christ
may come to the peace of heaven,
there, with angels and archangels, to sing your praise for ever:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

Bells may be rung at this point.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Bells may be rung at this point.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you Lord Jesus:

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St George, St John and all the Saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

As our Saviour taught us,
so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Let us pray with confidence as our
Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.**

Breaking of the Bread

The presiding priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The presiding priest says this invitation to communion:

Jesus said: Gather up the fragments that nothing may be lost.
Lord, feed us with the bread of heaven.

The presiding priest and people receive communion.

Prayer after Communion

Silence is kept.

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Act of Remembrance

As we give thanks for God's goodness and provision, we remember those who lived and died in the service of others; we pray for all who suffer through war; and we seek God's help as we dedicate ourselves to work for a just peace.

Wreaths may be laid.

The Exhortation

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.

At the going down of the sun
and in the morning,
we will remember them.
We will remember them.

The Last Post

The Silence

Reveille

The Kohima Epitaph

When you go home
tell them of us and say,
for your tomorrow
we gave our today.

Responding in Hope and Commitment

Let us commit ourselves to responsible living and faithful service.

Will you strive for all that makes for peace? **We will**

Will you seek to heal the wounds of war? **We will**

Will you work for a just future for all humanity? **We will**

Merciful God, we offer to you the fears in
us that have not yet been cast out by love:
May we accept the hope you have placed
in the hearts of all people,
And live lives of justice, courage and mercy;
through Jesus Christ our risen Redeemer.

Amen

The Blessing

Go forth into the world in peace;
be of good courage.
Hold fast to that which is good.
Render to no one evil for evil.
Strengthen the faint-hearted,
support the weak, help the afflicted.
Honour all people;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty, the Father,
the Son and the Holy Spirit be upon you
and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The National Anthem

God save our gracious Queen,

long live our noble Queen,

God save the Queen.

Send her victorious,

happy and glorious,

long to reign over us,

God save the Queen.





Benefice of St George and St John Online Liturgy 2020

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